

PROPERTY MANAGEMENT BY THE TAPOROWSKI TEAM
507 B South Street, Key West, FL 33040
RENTAL LEASE APPLICATION PLEASE PRINT



Direct Line 305-292-1922
FAX 305-292-7675

DATE _____

APPLICANT # 1

LAST NAME _____ FIRST NAME _____

SS# _____ BIRTH DATE _____

ADDRESS _____

CELL # _____ TEL # _____ EMAIL _____

EMPLOYER _____ CONTACT _____

EMPLOYER PHONE# _____ HOW LONG _____

REFERENCE NAME _____ TEL # _____

HAVE YOU BEEN CONVICTED OF A FELONY? _____ FOR WHAT _____

HAVE YOU EVER BEEN EVICTED FROM A RENTAL RESIDENCE ? _____

DO YOU HAVE ANY PETS? (Circle one) YES / NO) TYPE OF PET _____

VEHICLE #1 TAG # _____ STATE _____

MAKE/MODEL/COLOR/YEAR _____

NEAREST RELATIVE NOT LIVING WITH YOU _____

RELATIONSHIP _____

ADDRESS _____

CELL # _____ TEL # _____ EMAIL _____

RESIDENCE HISTORY

PRESENT ADDRESS _____

PRESENT LANDLORD _____ TEL # _____

RENT AT PRESENT \$ _____ HOW LONG _____

REASON FOR MOVING _____

HAVE YOU BEEN LATE WITH PAYMENTS ? (Circle one) YES / NO

ARE YOU CURRENT WITH YOUR RENT ? (Circle one) YES / NO

HAVE YOU GIVEN NOTICE THAT YOU ARE LEAVING? (Circle one) YES / NO

COPY OF DRIVERS LICENSE OF ALL ADULT APPLICANTS
MUST BE INCLUDED WITH THIS APPLICATION

APPLICANT # 2

LAST NAME _____ FIRST NAME _____
SS# _____ BIRTH DATE _____
ADDRESS _____
CELL # _____ TEL # _____ EMAIL _____
EMPLOYER _____ CONTACT _____
EMPLOYER PHONE# _____ HOW LONG _____
REFERENCE NAME _____ TEL # _____
HAVE YOU BEEN CONVICTED OF A FELONY? _____ FOR WHAT _____
HAVE YOU EVER BEEN EVICTED FROM A RENTAL RESIDENCE ? _____
DO YOU HAVE ANY PETS? (Circle one) YES / NO) TYPE OF PET _____
VEHICLE #2 TAG # _____ STATE _____
MAKE/MODEL/COLOR/YEAR _____
NEAREST RELATIVE NOT LIVING WITH YOU _____
RELATIONSHIP _____
ADDRESS _____
CELL # _____ TEL # _____ EMAIL _____

RESIDENCE HISTORY

PRESENT ADDRESS _____
PRESENT LANDLORD _____ TEL # _____
RENT AT PRESENT \$ _____ HOW LONG _____
REASON FOR MOVING _____
HAVE YOU BEEN LATE WITH PAYMENTS ? (Circle one) YES / NO
ARE YOU CURRENT WITH YOUR RENT ? (Circle one) YES / NO
HAVE YOU GIVEN NOTICE THAT YOU ARE LEAVING? (Circle one) YES / NO

**COPY OF DRIVERS LICENSE OF ALL ADULT APPLICANTS
MUST BE INCLUDED WITH THIS APPLICATION**

**THERE IS A \$35.00 PER APPLICANT NON-REFUNDABLE CASH
APPLICATION FEE**

Applicant represents that all of the above information is true & complete and authorizes the verification of same by reasonable means including but not limited to Credit Reference Report from Equifax of other credit reporting bureau under the terms of the Federal Fair Credit Reporting Act at applicants expense. Applicant agrees that false information given herein may constitute grounds for rejection of this application, and/or forfeiture of deposit.

APPLICANT DATE

CO-APPLICANT DATE